JUBILEE MISSION MEDICAL COLLEGE & RESEARCH INSTITUTE,

BISHIOP ALAPATT ROAD, JUBILEE MISSION P.O., THRISSUR EAST 680005

APPLICATION FORM FOR ELCTIVE POSTING

1 Applicant photograph to be affixed in the space on the right (Recent photo of size 51mm x 51 mm covering face and shoulders 2 Name of the applicant (in full and in capital letters) and address in the native country 3 Nationality Father's /Mothers name and occupation 4

Date of birth and place of birth

Passport No date and place of issue (Please attach

three copies of photocopies of passport)

5

6

7

E mail address

| 8 | Contact Phone Numbers | |
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| | | |
| 9 | Address for communication (Primary mode of | |
| | communication will be through e mail | |
| | communication win be unough e man | |
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| | | |
| 10 | Applicant's likely address in India during stay (If | |
| 10 | | |
| | available) | |
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| 4.4 | N | |
| 11 | Name and address of the Applicant's | |
| | College/University | |
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| 4.0 | XX | |
| 12 | Year of admission in the applicant's | |
| | College/University and name of the course | |
| | attending | |
| | acciding | |
| 10 | | |
| 13 | Current year of study | |
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| | | |
| 14 | Evaminations (Cubiocts that the applicant has | |
| 14 | Examinations/Subjects that the applicant has | |
| | passed in the course | |
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| <i>,</i> – | TATE OF THE CONTRACT OF THE CO | |
| 15 | Whether the applicant has taken minimum time | |
| | for teaching the current stage in the Medical | |
| | Course, Please explain if more time has taken | |
| | ovarse, i lease explain il more unie nas taken | |
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| | | |
| 16 | Type of elective training the candidate desires | |
| 10 | | |
| | (Specific department/discipline) | |
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| 17 | Period of training required(Maximum 90 days) | From To |
|------|---|-------------------------------|
| 18 | Expectations of the applicant doing the elective training (200 words) | Please attach |
| 19 | Source of funding | |
| 20 | Whether three copies of reference letter from the Dean/Medical College/University (i.e. sponsoring the applicant) is attached | |
| 21 | Any other relevant information on the subject | |
| 22 | List of attachments | |
| | | |
| Date | | Name & Signature of Applicant |